



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 2  
2890 WOODBRIDGE AVE.  
EDISON, NEW JERSEY 08837

November 29, 2022 @ 5:49pm  
USEPA – Region II  
Regional Hearing Clerk

SENT VIA ELECTRONIC MAIL TO: beth.termini@amtrak.com, ryan.bernaski@amtrak.com  
PLEASE CONFIRM RECEIPT OF THIS MESSAGE VIA REPLY EMAIL

Beth A.M. Termini  
Assistant Vice President Safety, Health & Environmental  
Amtrak  
2955 Market Street  
Philadelphia, PA 19104

Ryan R. Bernaski  
Assistant Vice President, Maintenance of Way  
Amtrak  
2955 Market Street  
Philadelphia, PA 19104

Re: In the Matter of National Railroad Passenger Corporation dba Amtrak  
Docket No. TSCA-02-2023-9203

Dear Ms. Termini and Mr. Bernaski:

Enclosed is a fully executed copy of the Administrative Consent Agreement and Final Order in the above-referenced proceeding.

Please note that the thirty (30) day period for payment of the civil penalty commenced as of the date the Final Order was signed by the Regional Judicial Officer. Please arrange for payment of this penalty according to the instructions given within the enclosed document under "Terms of Consent Agreement".

Further, please ensure that a copy of the payment check or other reasonable proof that such payment has been made is promptly e-mailed to Ann Finnegan, as detailed in the Consent Agreement.

Please contact Ms. Finnegan at (732) 906-6177 or by electronic mail at [finnegan.ann@epa.gov](mailto:finnegan.ann@epa.gov) if you have any questions regarding this matter.

Sincerely,

John Gorman, Chief  
Pesticides and Toxic Substances Compliance Branch

Enclosure